

|  |                                                            |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|--|------------------------------------------------------------|--------------|---------------------|-------------------|--------------------|-----------------------|-------------------|-------------------|------------------|---------------------|-------------------|---------------------|
|  | <b>Council Task Leaderships - 2025</b>                     |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | <b>Premises</b>                                            | <b>Clerk</b> | <b>Deputy Clerk</b> | <b>Graham Lee</b> | <b>Norton Mahy</b> | <b>Martin Hoffman</b> | <b>David Sims</b> | <b>Vinny Hall</b> | <b>Ian Duffy</b> | <b>Chris Button</b> | <b>Joan Yates</b> | <b>Parishioners</b> |
|  | Recreation Ground, pavilion, playground and public toilets | ✓            | ✓                   | ✓                 |                    |                       |                   |                   |                  |                     |                   |                     |
|  | The Springs                                                | ✓            | ✓                   |                   |                    | ✓                     |                   |                   |                  |                     |                   |                     |
|  | Small Gains                                                | ✓            | ✓                   |                   |                    |                       | ?                 |                   |                  |                     |                   |                     |
|  | The Lock Up                                                |              |                     |                   | ✓                  |                       |                   | ?                 |                  |                     |                   |                     |
|  | Carters Pond and Merchant Taylors Green                    | ✓            | ✓                   |                   |                    |                       |                   | ?                 |                  |                     |                   |                     |
|  | St Mary's Churchyard grounds maintenance and PCC liaison   | ✓            | ✓                   |                   |                    | ✓                     |                   | ?                 |                  |                     |                   |                     |
|  | Parish Clock                                               |              |                     |                   |                    |                       |                   | ?                 |                  |                     |                   |                     |
|  | War Memorial and liaison with Ashwell Royal British Legion | ✓            | ✓                   |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | Cemetery                                                   | ✓            | ✓                   |                   | ✓                  |                       |                   |                   |                  | ✓                   | ✓                 |                     |
|  | Street furniture owned by the Parish                       | ✓            |                     |                   | ✓                  |                       |                   |                   |                  |                     |                   |                     |
|  | Grounds maintenance contracts                              | ✓            | ✓                   |                   |                    |                       |                   |                   |                  |                     | ✓                 |                     |
|  |                                                            |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | <b>Working Groups</b>                                      |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | Neighbourhood Plan group                                   |              |                     | ✓                 | ✓                  |                       |                   |                   |                  | ✓                   |                   |                     |
|  | CLT Input                                                  |              |                     | ✓                 | ✓                  |                       |                   |                   |                  | ✓                   |                   |                     |
|  | Litter picking group                                       |              |                     |                   | ✓                  |                       |                   |                   |                  |                     |                   |                     |
|  | Trees and Hedges Group                                     | ✓            |                     | ✓                 | ✓                  | ✓                     | ?                 | ?                 | ✓                | ✓                   | ✓                 |                     |
|  | Village Sports Day - leader Parishioner Guy Reed           | ✓            | ✓                   |                   |                    |                       |                   |                   |                  |                     |                   | <b>Guy Reed</b>     |
|  | Ashwell Yearbook                                           |              |                     |                   | ✓                  |                       |                   |                   |                  |                     | ✓                 |                     |
|  | Drivesafe                                                  |              |                     |                   |                    |                       |                   | ?                 |                  |                     |                   |                     |
|  | Events Calendar                                            |              |                     |                   |                    |                       |                   |                   | ✓                |                     |                   |                     |
|  | Zero Carbon Ashwell                                        |              |                     | ✓                 |                    |                       |                   |                   | ✓                |                     |                   |                     |
|  |                                                            |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | <b>Liaison with other Authorities</b>                      |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | Herts Highways                                             | ✓            | ✓                   | ✓                 |                    |                       | ?                 | ?                 |                  | ✓                   |                   |                     |
|  | HCC Rights of Way                                          | ✓            | ✓                   | ✓                 |                    |                       |                   | ?                 |                  |                     |                   |                     |
|  | NHC re street cleansing                                    | ✓            | ✓                   |                   |                    |                       |                   | ?                 |                  |                     |                   |                     |
|  | NHC re S106                                                | ✓            | ✓                   |                   | ✓                  |                       |                   |                   |                  | ✓                   |                   |                     |
|  | Henry Colbron Trust                                        |              |                     |                   |                    |                       |                   |                   |                  | ✓                   |                   |                     |
|  | Museum                                                     |              |                     |                   |                    | ✓                     |                   |                   |                  |                     |                   |                     |
|  | Ashwell Village Trust                                      | ✓            |                     | ✓                 |                    |                       | ✓                 |                   |                  | ✓                   |                   |                     |
|  |                                                            |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | <b>Committees</b>                                          |              |                     |                   |                    |                       |                   |                   |                  |                     |                   |                     |
|  | HR                                                         | ✓            |                     | ✓                 | ✓                  |                       |                   |                   | ✓                | ✓                   | ✓                 |                     |
|  | Finance                                                    | ✓            |                     | ✓                 | ✓                  | ✓                     | ?                 | ?                 | ✓                | ✓                   | ✓                 |                     |
|  | Planning                                                   | ✓            |                     | ✓                 | ✓                  | ✓                     | ?                 | ?                 | ✓                | ✓                   | ✓                 |                     |