

**From:** XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
**Sent:** 28 January 2025 11:45  
**To:** [clerk@ashwell.gov.uk](mailto:clerk@ashwell.gov.uk); [graham.lee@ashwell.gov.uk](mailto:graham.lee@ashwell.gov.uk)  
**Cc:** XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
**Subject:** Final Ashwell HNS Report

Dear All,

I hope this email finds you well.

Please find attached the Final Ashwell HNS Report and the full list of comments. **Kindly note that the documents are for your reference only and not intended for wider distribution.**

The report outlines the communities needs and includes corresponding recommendations.

I trust this report provides a clear understanding of Ashwell's community requirements and highlights the significance of the findings.

Best wishes,

XXXXXXXXXXXXX

Rural Housing Enabler

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